## **CITY OF HUNTINGTON BEACH**



## 2000 Main Street Huntington Beach, CA 92648

Planning Department

## Application for Temporary Activity Permit

(714) 536-5271

- Not to exceed 72 consecutive hours (except agricultural sales).
- Must display copy of permit on premises of activity location.
- A maximum of four events/activities each calendar year are allowed. Must have separate approved permits.
- Violation of any of the conditions listed on this permit will result in immediate issuance of citation.

| Applicant or Authorized Agent (Please Print) |                     |                  |               |           |                                 | FOR OFFICIAL USE ONLY Fee Receipt #         |               |                              |  |
|--|---------------------|------------------|---------------|-----------|---------------------------------|---|---------------|------------------------------|--|
| Business Na                                  |                     |                  |               |           |                                 | DM  | _             |                              |  |
|  |                     |                  |               |           |                                 | Bond Required: No                           |               |                              |  |
| Mailing Ad                                   | dress               |                  |               |           |                                 | Bond Required: No                           | O 1ES         | · #                          |  |
| City   |                     | State            | <del></del>   | Zip       |                                 | Approved: Planning Dept.                    |               |                              |  |
| ()_  |                     | (                | )             |           |                                 | Training Dept.                              | Initials      | Date                         |  |
| Telephone 1                                  | Number              | Fax              | Number        |           |                                 | Fine Demonstrates                           |               |                              |  |
|  |                     |                  |               |           |                                 | Fire Department                             | Initials      | Date                         |  |
| Property O                                   | wner (Pleas         | e Print)         |               |           |                                 | - or - : :                                  |               |                              |  |
| Mailing Ad                                   | dress               |                  |               |           |                                 | Traffic Engineering (unimproved lots)       |               | Date                         |  |
| C:t-   |                     | Ct-t-            |               | 7:        |                                 | (see reverse side for                       |               |                              |  |
| City   |                     | State            |               | Zip       |                                 |   |               |                              |  |
| Telephone 1                                  | Number              | (<br>Fax         | )<br>Number   |           |                                 | <u>Allowed</u><br>Outdoor Display           | <u>NO'</u>    | <u>F ALLOWED</u><br>Balloons |  |
| •  |                     | _                |               |           |                                 | of Goods                                    | Int           | flatable Signs               |  |
| Description                                  | of Activity         |                  |               |           |                                 | NOTE: Banners                               |               | Frame Signs                  |  |
|  |                     |                  |               |           |                                 | Pennants, Streamers, a                      | and Live      | Entertainment                |  |
|  |                     |                  |               |           |                                 | Flags are Allowed a Depicted on this Plot I |               | holic Beverages              |  |
|  |                     |                  |               |           |                                 | for Date of Event On                        |               |                              |  |
| Start & En                                   | d Date(s) of        | Activity:        |               |           |                                 |   | •             |                              |  |
|  |                     | =                |               |           |                                 |   |               |                              |  |
|  | Торегеј             |                  |               |           | Plot Plan                       |   |               |                              |  |
|  |                     |                  |               |           | 110011411                       |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
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|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
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|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
|  |                     |                  |               |           |                                 |   |               |                              |  |
| Lhave read                                   | and understa        | nd the con       | ditions of t  | this ner  | mit                             |   |               |                              |  |
| Signature of                                 |                     | na me com        | a1610113 UI 1 | iiis peri | 1111                            |   |               |                              |  |
| orginature 0                                 | Property O          | wner             |               | Date      | Applic                          | eant  | Date          |                              |  |
| Dietribution                                 | White               |                  | Pink          |           |                                 |   |               |                              |  |
| Distribution:                                | White<br>(Planning) | Yellow<br>(Fire) | (Applicat     | nt)       | Goldenrod<br>(Code Enforcement) |   | G:\forms\plng | \TempAct_Permit              |  |

## APPLICATION REQUIREMENTS

- 1) This application must be typed or printed and filled out completely.
- 2) Complete plot plan per City Specification 408 available from the Fire Department.
- 3) Submit application to Traffic Engineering for approval (unimproved lots only).
- 4) Submit application to Planning Division for approval.
- 5) Applicants proposing *Christmas Tree/Pumpkin Lots* and on unimproved property shall complete and post \$500.00 cash bond with the Building Division after receiving site plan approval from the Traffic Division.
- 6) Obtain City business license (may be paid in the Building Division).
- 7) Obtain any required building and/or electrical permits from the Building Division and call for inspection after work has been completed.
- 8) Prior to operation of the *Temporary Activity*, an on-site inspection by the Fire Department is required.
- 9) Obtain final permit to operate from the Fire Department.
- **10)** *Christmas Tree Lots* must be restored to their original condition not later than January 3rd of the following year.
- 11) Contact the Building Division to request bond release after item #10 is completed at (714) 536-5141.

**Note:** Completion of the application does not presume approval of the Temporary Activity. All City and State codes shall be met and verified by the Fire Department through an on-site inspection.